

# MAYWOOD PUBLIC SCHOOL NEWSLETTER

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As summer comes to a close again, we would like to welcome all students and staff back to Maywood Public Schools. I hope all of you had a tremendous summer and found time for some rest, relaxation, and fun. Here at school there have been some exciting things going on. Mrs. Covey had her summer reading program and students of all ages were in and out of the building most of the summer for the activities she had planned. The elementary teachers have been busy planning and working with the new reading series WONDERS that was purchased for PK-6<sup>th</sup> grade students. There are many new features to the WONDERS series that will help to enhance the students' capabilities in reading. Our staff was involved in a triad PLC (professional learning community) process with Hayes Center and Wauneta-Palisade teachers. Last school year we broke ground with this PLC group to help our teachers have a small group to work together within their same content area. The teachers started the process in May by working with their colleagues from the other two districts. This process has been a great experience and one that is going to benefit the students greatly. Many of the teachers at the high school and junior high level have been working with their activities and groups this summer to help them be better prepared for the school year. The coaches have been working hard with the student-athletes throughout the summer with weight room workouts, individual workout, summer leagues and camps. It is great to see the efforts of the students and staff to make sure MPS is succeeding.

There will be some new faces around the school building this upcoming school year. Mr. Lucas McCain will be the PK -12 principal. He grew up in Fremont and had prior teaching experience at Arlington and Logan View. Mr. McCain and his wife Olivia, have two children, Parker and Brooks. Whitney Kleiwer, soon to be Whitney van Zyl, is the new music/band instructor. She recently has been teaching at a school of similar size to Maywood in Montana. She brings multiple years of teaching experience to MPS. Whitney has great ideas to bring to the music department. Caitlyn Jacobson will be teaching 2<sup>nd</sup> grade. Caitlyn has taught at Arthur County and North Platte Public schools for multiple years. Caitlyn has shown a strong work ethic and is a teacher who is highly involved with her students on a daily basis. We welcome these new staff members and look forward to having a great school year.

There are a few important dates to remember as the school year gets going. Back to School Night Open House is August 14<sup>th</sup> from 5:30-6:30 p.m. This is open to all students, staff, parents, and community members. Please stop by and see the improvements that have been made to the school and see your child's classrooms and teachers. The first day of school is August 15<sup>th</sup>; this will be a 1:00 p.m. dismissal, breakfast and lunch will be served. Just as a reminder, school is dismissed at 2:30 p.m. on all Fridays. The breakfast program will now be running each school day. Students are invited to participate in the breakfast and lunch program. The prices are the following: breakfast, student - \$1.65, reduced student - \$.30, adult - \$2.65; lunch, Pre-K \$2.50, K-5 \$2.75, 6-12 \$3.00; reduced lunch price is \$.40, and adult price is \$3.75.

An important policy update due to statute change from the Nebraska Legislature is the passing of LB 1081 which created the Nebraska Reading Improvement Act. This statute does not go into effect until the 19-20 school year, but will have an immediate effect on school districts. In the 19-20 school year, schools must administer approved reading assessments by the Nebraska Department of Education three times a year. This is to help students with deficiencies in reading and try to make sure they are on grade level by the end of the third grade. All students who test below grade level will be given reading interventions and summer course work which can be online. Parents will be notified by the school if their child or children are not on grade level. Notification will be by a letter, electronic message, or phone call.

Handbook changes for the 2018-19 school year:

#### Cheating, Plagiarism, and Academic Dishonesty

Students may not cheat, plagiarize, or otherwise participate in any academic dishonesty in any form. Prohibited behaviors includes:

- 1. Obtaining, attempting to obtain, or aiding another person to obtain credit for work by any dishonest or deceptive means.
- 2. Lying.
- 3. Copying another person's work or answers.
- 4. Discussing the answers or questions on a test or assignment unless specifically authorized by the teacher.
- 5. Taking or receiving copies of a test without the permission of the teacher.
- 6. Using or displaying notes, "cheat sheets," or other sources of unauthorized information.
- 7. Submitting work or any portion of work completed by another person.
- 8. Failing to give credit for ideas, statements, facts, conclusions which rightfully belong to another person.

Failing to use quotation marks or other appropriate means of attribution when quoting directly from another person or source. A student who cheats, plagiarizes, or otherwise participates in any academic dishonesty is subject to discipline, up to and including expulsion.

#### **Reporting Student Law Violations**

- 1. In an effort to demonstrate that student behavior is always subject to possible legal sanctions regardless of where the behavior occurs, an administrator or his/her designee from Maywood Public School may notify the proper legal authorities when a student engages in any of the following behaviors on school grounds or at a school sponsored event:
- a. The violation includes possession of a firearm;
- b. The violation results in child abuse;
- c. It is a violation of state law that the administration believes cannot be adequately addressed by discipline from the school district.
- d. It is a violation of state law that endangers the health and welfare of staff or students; or
- e. It is a violation of state law that interferes with school purposes.

#### **Chromebook and General Precautions**

Students are responsible for keeping their individual Chromebook in their possession at all times. Unattended Chromebooks will be turned into Mrs. Carey. Students will need to complete a written action plan to correct their inattentive behavior of school-owned equipment. Upon appropriate completion of the action plan the Chromebook will be returned to the student. Consequences will increase with repeat offenses. Students are solely responsible for their individually issued Chromebook and can at no time be responsible for another Chromebook that has not been issued to them. Any Chromebook found by a student must be turned into a teacher immediately.

#### Title I Update

The school district recognizes the unique needs of students who are being served in its Title I program, and the importance of parent and family engagement in the Title I program. Parent and family engagement in the Title I Program shall include, but is not limited to:

1. An annual meeting, to which all parents of participating children will be invited to inform parents of their school's participation to explain the requirements and the right of the parents to be involved. Invitations may take the form of notes sent with students or announcements in the school newsletter. Additional meetings may be scheduled, based upon need and interest for such meetings.

- 2. An explanation of the details for the child's and parents' participation, including but not limited to: curriculum objectives, the forms of academic assessment used to measure student progress and the achievement levels of the challenging State academic standards, type and extent of participation, parental input in educational decisions, coordination and integration with other Federal, State, and district programs, and evaluations of progress.
- 3. Opportunities for participation in parent involvement activities such as training to help parents work with their children to improve achievement. A goal of parent activities is to provide parents with opportunities to participate in decisions relating to the education of their students, where appropriate.
- 4. The district will, to the extent practicable, provide parents of limited English proficiency, parents with disabilities, parents with limited literacy, are economically disadvantaged, are of a racial or minority background or parents of migratory children with opportunities for involvement in the Title I Program. Communication to parents about student progress and the district's other Title I Program communications will be provided in the language used in the home to the extent practicable. Responses to parent concerns will be provided in a timely manner.
- 5. Opportunities for parent-teacher conferences, in addition to those regularly scheduled by the school district, if requested by the parents or as deemed necessary by school district staff.
- 6. The district will coordinate and integrate parental involvement programs and activities with other programs in the community. These may include cooperation with other community programs such as Head Start and preschools and other community services such as the public library.
- 7. Educate teachers, specialized instructional support personnel, principals, and other school leaders, with the assistance of parents in the value and utility of contributions of parents, how to reach out to, communicate with and work with parents as equal partners.

#### **Student Fees**

<u>Materials Required for Course Projects.</u> The school district will provide students with the materials necessary to complete all basic curricular projects. In courses where students choose to produce a project that requires materials beyond the basic materials provided by the district, the student will either furnish the materials, purchase the materials from the school, or purchase the materials from an outside vendor with an order form provided by the school district. The student fees for Industrial Technology for 8<sup>th</sup> grade students was set at \$40 and 7<sup>th</sup> grade students at \$30.

Fall activities will be starting soon and all students participating in fall sports will need to have a current physical on file in the school office and an NSAA form signed and on file in the school office. This is required for all junior high and high school students. Students that are in the 7<sup>th</sup>, 9<sup>th</sup>, and 11<sup>th</sup> grade participating in sports will also be required to take the IMPACT test (concussion awareness). This is done at the school and is read by Great Plains Sports Medicine out of North Platte. Please call the office if you have questions about these forms or the IMPACT test. The activity schedule is posted on the Maywood Public Schools website and is also being printed for parents and patrons.

As the school year starts, I am looking forward to getting the students and staff back in the building and getting school underway. The excitement of a new school year and the energy the students bring to the building is fantastic. I hope everyone will have the opportunity to come to the back to school night on August 14<sup>th</sup> from 5:30-6:30. If you ever have questions or concerns or just want to stop by the school, please do so. GO WOLVES!!!!

Mr. Brown



The 2018-2019 School Year is Almost Here!

It's time for the Back to School Bash

Tuesday, August 14, 2018 5:30 p·m· to 6:30 p·m· Hotdogs and chips will be served

This is a great opportunity to show your family your class room and get reacquainted with Teachers and Classmates.

Hope to see you there!

#### Cross Country, Volleyball and Football

Cross Country, Volleyball, and Football practice begins Monday, August 6, 2018.

### First Day of School

The first day of school is Wednesday, August 15, 2018 with a 1:00 p.m. dismissal. Breakfast and lunch will be served. Classes begin at 8:00 a.m. on regular days and will be dismissed at 3:45 p.m. School will be dismissed on Fridays at 2:30 p.m.

## **Breakfast and Lunch Program**

We encourage everyone to participate in the breakfast and lunch program as increased participation results in increased state and federal money available to our school. All accounts need to be paid in advance. Every month you will receive a statement of your account—please pay promptly. For your convenience Maywood Public Schools accepts Visa, MasterCard and Discover. Breakfast is served daily from 7:30 a.m. to 7:50 a.m. Breakfast prices are \$1.65 and the reduced price for breakfast is \$.30. There are no seconds for breakfasts. Lunch prices are as follows: Preschool—\$2.50, K—5th grade \$2.75, 6th—12th \$3.00, Adults \$3.75 and reduced lunches are \$.40. Extra milk for lunch or milk break will be \$.40. Second helpings of the main dish and dessert are \$.75 each. Your child's lunch account will be charged for any seconds taken, this includes those receiving free and reduced lunches. Fruits and vegetables are free. If you do not want your child to receive seconds, please call the school at 308-362-4223.

#### **KIDS Connection**

Nebraska Kids connection program is a Medicaid expansion and provides health care coverage to uninsured children age 18 and younger living in families with income below poverty levels. The program is designed to provide routine, preventive health care, basic hospitalization and specialty care as needed. For more information on KIDS Connection call 1-800-383-4278 or visit your nearest Health and Human Services office.

#### **New Students**

If you have a child who will be attending Maywood Public Schools for the first time, or returning to Maywood after attending another school, please call the office to make an appointment to register. Please call between the hours of 8:00 a.m. and 4:00 p.m. The school's number is 308-362-4223.

#### **School Closings**

In the event that school is cancelled, dismissed early, or we are having a late school start, the information will be broadcast on several area stations. Also, we will be notifying parents through the automated calling system. Please check your handbook for that information.

#### **Bus Routes**

Bus Routes will have some minor changes again this year as families move in and out of the district. Your bus driver will contact you with pick up times prior to the first day of school.

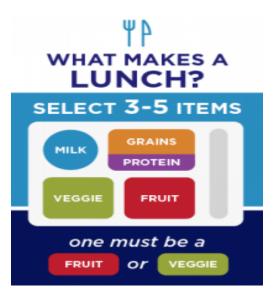
# Maywood Public School Breakfast and Lunch Menu August 2018

Monday	Tuesday	Wednesday	Thursday	Friday
1% White or Flavored Milk Served Daily This Institution is an equal opportunity pro- vider		15 French Toast Sticks with Syrup Chicken Nuggets Mashed Potatoes with Gravy Fruit Dinner Roll	16 Cinnamon Breakfast Round  BBQ Shredded Pork Sandwich Baked Beans Fruit Apple Crisp	17 Egg and Biscuit Sandwich Stuffed Crust Pepperoni Pizza California Blend Fruit
20 Toast with Jelly or Peanut Butter and Yo- gurt Cup	21 Pancake on a Stick with a Syrup Cup	22 Mini Waffles with Syrup Cup	23 Peanut Butter and Jelly Sandwich	24 French Toast Sticks with Syrup
Beef Tacos Salsa/Black Beans Corn Fruit	Glazed Chicken Sand- wich Tomato Slices Cole Slaw Fruit	Meatballs Subs Smilie Fries Fruit Gelatin with Whipped Topping	Mini Corndogs Macaroni and Cheese Peas Fruit	Hamburger on a Bun Oven Fries Fruit Brownie
27 Mini Waffles with Syrup Cup	28 Egg and Biscuit Sandwich	29 Pop Tarts and Yo- gurt Cup	30 Pancake on a Stick	31 Toast with Jelly or Peanut Butter and Yogurt Cup
Rib Sandwich Corn Fruit Doritos	Breaded Pork Patty Broccoli with Cheese Fruit Dinner Roll	Teriyaki Chicken over Rice Green Beans Fruit Egg Roll	Sub Sandwich Oven Fries Tomato Slices Fruit	Super Beef Nachos Corn/Salsa Fruit Churro

Maywood Public School is an equal opportunity provider. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.



Breakfast Options: Students have the choice of either a hot breakfast or cold cereal. This choice is offered daily. They must also choose either a fruit cup or juice.



Garden Bar offered 5 days a week. Every school day, Monday through Friday. The Maywood School District uses an online application for parents to apply for free and reduced price meals. It's faster, easier, secure, and private.

It's called **EZMealApp**. This website allows parents to apply for meal benefits online and it's confidential. No one sees you or your child with a paper form. The private data is securely transmitted to the district child nutrition department allowing quick application review.

You don't have to register, there is no username or password to remember, and your online application is only viewable by authorized users.



To access the EZMealApp, simply go to EZMealApp.com or go to the Maywood Schools website at www.maywoodtigers.org

Click on the Quick Links tab on the Maywood School home page. Scroll down to EZMealApp and click on this option. If you have any problems please call the school office at 308-362-4223. If you need a paper application, stop by the school office to pick an application up or we can mail one to you. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **October 1, 2018** in order to avoid an interruption in meal benefits. Any applications completed before June 30, 2018 will not be considered for the 2018-2019 school year.

# FFA BASH!

Who: You and the entire Maywood Public School Community

What: Come learn about what our FFA chapter is doing in the classroom, with their SAE's, and opportunities in FFA! This is open to the community and we would love to have you attend to learn more about our program! Refreshments will be provided.

When: August 23rd at 6:30 p.m.

Where: Maywood High School commons area, gym, and Ag room

Why: To showcase our awesome FFA members and answer any questions you may have about the Ag Ed and FFA programs at Maywood Public School.

School Pictures will be taken on Friday, August 24, 2018



# Maywood Public School Supply List

Students are requested but not required to bring the following items.

All students grades K-5 need to bring a pair of P.E. shoes that will be left at the school, a paint shirt for art class and an inexpensive pair of ear buds or headphones in a zip lock bag with the student's name on the bag.

<u>Kindergarten</u>

CRAYOLA Crayons - box of 24 crayons

Pencil Box

Markers & colored pencils - box of 10 or 12

Back Pack

4 glue sticks

4 pencils with eraser head and 1 pencil eraser

1 package of black expo markers

2 pocket folders

The school will furnish scissors for Kindergarten students.

First Grade

8 - #2 pencils with eraser heads and 1 pencil eraser

Crayons - box of 24,

Box of 10 or 12 markers

Box of 12 colored pencils

2 Homework folders

4 alue sticks

Scissors

Pencil Box

Second Grade

Crayons - box of 24

Box of 12 colored pencils

Box of 10 or 12 Markers

#2 Wood pencils

2 red pens

3 pocket folders

2 Elmers purple glue sticks - 1 small Elmers glue bottle

1 wide ruled spiral notebook

2 college ruled composition notebooks

1 - 3 ring binder

Ruler with centimeters and inches

Pencil box

1 pair of scissors

erasers

Third Grade

Ruler - with centimeters and inches

Crayons - box of 24

Markers - box of 8 or 10- washable

Colored Pencils - box of 12

4 pack of glue sticks

1 - 1" three ring binder

Subject dividers

Wood #2 pencils

4 - Pocket Folders

Pencil Box

1 pair of scissors

Erasers

Highlighter

4 pack of expo markers

1 large empty Oatmeal container

Fourth Grade

1" binder

Loose leaf paper - wide line -2 packages

Wooden pencils No.2 and pencil erasers

Ball point pens (blue or black - not red)

Colored pencils (12 per box)

Frasers

Scissors

1 - 12" ruler with both inches and centimeters

Expo dry erase markers - package of 4

4 folders

Pencil box

No Trapper Keepers please

Fifth Grade

Pencils, erasers and a pencil box

One set of gel pens for checking

Medium point pens (1-red, 1-blue, 1-black)

1 box colored pencils (12 per box) for maps and journals

5 pocket folders for Typing, Science, Math, Social Studies and projects

4 spiral notebooks for Science, Math, Social Studies and Writing

Loose leaf notebook paper - college rule - 3 packages

1 - 12" ruler with both inches and centimeters 1 - 4 pack of Expo Markers (black, blue, red & green)

6 - 8 glue sticks

No trapper keepers please. They are too big for their lockers.

Sixth Grade

Pencils and Pens

5-College ruled spiral bound notebooks

1-package of college ruled loose leaf paper

1— pencil box or pencil bag

2-Highlighters

3-folders

2-1 1/2" thick three ring binders

Pre-school Supplies

2 containers of Play-Doh

Water bottle

Plastic pocket folder with

prongs

Backpack

1 complete change of clothes

Grades 7 - 12: Teachers will tell students on 1st day of school what they will need for supplies.

# We're Going Back To School



# August 2018—Maywood Public School

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10 Staff In-service	11
12	13 Staff In-service	14 Staff In-service	15 1st day of school School dismissed at 1:00 p.m.	16	17 MHC Scrim- mages at Hayes Center beginning at 5:00 p.m. FB, VB and Cross Country	18
19	20	21	22	23	24 MHC FB at South Platte at 7:00 p.m.	25
26	27 First day of Preschool	28	29	30 MHC VB Tri- angular vs. Rawlins Co. and Southwest in May- wood at 5:00 p.m.	31 MHC Cross Country at Cam- bridge at 10:30 a.m. MHC FB vs. Silver Lake in Maywood at 7:00 p.m. FB and Cross Country Parents Night	

The 4 year old's first day of preschool is Monday, August 27th.

The 3 year old's first day of preschool is Wednesday, August 29th.

Mrs. Spangler will be contacting all the preschool families soon to set up beginning of the year home visits. We look forward to meeting all of our new families and visiting with our returning families!

If you are in need of a preschool application, please stop by the school or call 362-4223 and we can mail one to you.

# September 2018—Maywood Public School

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 Labor Day No School	4 Loomis Varsity VB Triangular at 5:30 p.m.	5	6 MHC JH VB and FB at Hitchcock Co. beginning at 2:00 p.m. Chase Co. Cross Country Invite at 4:30 p.m. MHC JV/V VB at Maxwell at 5:00 p.m.	7	8 Hitchcock Co. Varsity VB Tournament in Trenton
9	10 MHC JH VB at Brady at 1:30 p.m. MHC JH FB at Brady at 3:00 p.m. MHC JV FB at Wauneta Palisade at 5:00 p.m.	11 MHC JV/V VB at Hayes Center vs. Hitchcock Co. at 5:00 p.m.	12	13 MHC JV VB tournament starting at 4:00 p.m. in Brady	14 MHC Cross Country at Arapahoe at 4:00 p.m. MHC VB vs. Creek Valley at HC at 5:00 p.m. MHC FB vs. Creek Valley at 7:00 p.m. *Hayes Center Homecoming	15
16	17 Maywood Varsity VB Invite at 4:00 p.m.	18 MHC JH VB/FB vs. Stapleton in Maywood JH VB starts at 2:00 p.m. JH FB starts at 3:00 p.m.	19 No School Teacher In-service	20 MHC JH VB at McCook St. Pat's at 2:00 p.m. MHC JV/V VB at Wauneta-Palisade at 5:00 p.m. DCS Cross Country Invite at 5:00 p.m.	21 MHC FB at Wilcox-Hildreth at 7:00 p.m.	22
23	24 UNK Cross Country Invite	25 MHC JH VB/FB vs. Wauneta Palisade in Hayes Center. JH VB at 2:00 p.m. JH FB at 4:00 p.m. MHC V VB Triangular at Wallace at 5:00 p.m.	26	27	28 FBLA Fall Leadership Conference in Kearney MHC FB at Eustis-Farnam at 7:00 p.m.	29 DCS Varsity VB tournament at 10:00 a.m.
30						

# Order your MHC Fan Wear!

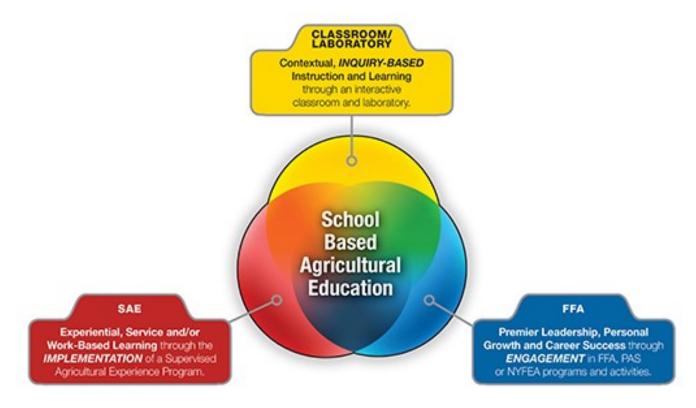
Shop online for your MHC sports gear for the new school year through Misko Sports. It's quick and easy to shop! Visit mhcfans18.itemorder.com to view the latest gear available to Wolves fans. Online orders will be accepted through Sunday, August 26th. If you have any questions, please contact Vicky Armstrong at Maywood Public School—362-4223. This is an online event only. Late orders will not be accepted.



# Maywood FFA & Ag Education News Fall 2018

# What is Agricultural Education?

Agricultural education is based on an integrated model of delivery where students receive direct instruction in the classroom and laboratory, experience leadership development opportunities through FFA programs, and completing experiential learning via a student's Supervised Agricultural Experience (SAE) program. These combine to create a holistic educational, development program that prepares students for careers in agriculture as well as other fields.



# Classroom—Thinking—Rigor

Courses offered for Agricultural Education at MPS:

- Intro to AFNR (Agriculture, Food, & Natural Resources)-9th
- Animal Science 10th, 11th, 12th
- Food Science— 10th, 11th, 12th
- Plant Science- 10th, 11th, 12th
- Agriculture Leadership & Communications 11th, 12th
- Large Animal Management 11th, 12th
- Agribusiness 11th, 12th
- Exploratory Ag 7 & 8

# FFA—Feeling—Relationships

Nebraska FFA is dedicated to making a positive difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education.

# Fees for High School Members:

- Membership-\$20
- T-Shirts-\$10

# National FFA Convention

Each fall the Maywood FFA Chapter takes 5 members to the National FFA Convention in Indianapolis, IN. Members apply for seats at the beginning of the school year and can reapply if they have already attended. Applications are due August 31.

# Upcoming FFA Dates

Aug 31-Sept 3—Nebraska State Fair

October 3—Area Land Judging

October 6—BerMis Livestock Judging Contest

October 24-27—National FFA Convention

November 2-3—P2C Conference

November 7—District Fall CDE Contest

November-Fruit Sales

December 12—District LDE Contest

# FFA Official Dress for Members, required for competition & contest:

## Males

- \* Black dress pants
- White collared shirt
- \* Black socks
- \* Black dress shoes
- \* FFA jacket
- \* Official FFA tie

# **Females**

- Black dress pants or black skirt (no more than 2 inches above the knee)
- \* White collared shirt
- \* Black nylon hosiery
- \* Black dress shoes (closed toe and heel)
- \* FFA jacket
- \* Official FFA Scarf

# Jr. High FFA

7th & 8th Grade students are able to be a part of our Jr. High FFA Chapter. Jr. High members do not pay dues but can purchase a chapter t-shirt to wear for events.

Activities that students can participate in at the district and state level include:

- ⇒ Agriculture Literacy Speaking
- ⇒ Discovery Speaking
- ⇒ Agriculture Quiz Bowl
- ⇒ Conduct of Chapter Meeting
- $\Rightarrow\;$  Show FFA division at the Nebraska State Fair following their 7th grade year
- $\Rightarrow~$  Apply and earn FFA Discovery Degree 8th grade year
- ⇒ Attend annual FFA Banquet
- ⇒ Members are able to assist with community service and other chapter activities throughout the school year

Have questions or ideas? Interested in helping coach a team throughout the year? Contact Miss Armstrong! Practices run Tuesday and Thursday mornings at 7:00 a.m. throughout the school year.

# Supervised Agricultural Experience

# Doing—Relevance

Supervised Agricultural Experience (SAE) is a **student-led**, **instructor-supervised**, **work-based learning experience** that results in **measurable outcomes** within a predetermined, agreed upon set of **Agriculture**, **Food & Natural Resources (AFNR) Technical Standards and Career Ready Practices** aligned to your **Career Plan** of study.

# An SAE Is

### Aligned to Your Career Plan

SAEs are designed to grow and modify as students grow and develop students skills and identify new interests that may affect the students Career Plan.

# **Instructor Supervised**

Students agricultural education instructor will help guide and foster growth within students SAE as needed. They serve as a SAE mentor.

## **Work-Based Learning**

Depending on the type of SAE students select, students work-based experience could be in or out of school.

#### Student-Led

Students will be the primary decision maker throughout their SAE. Many options may be shared with students by your instructor and other supporting adults, but the student ultimately has control.

## **Connected to Agriculture**

No matter what type of SAE students choose, it need to be agriculturally-related. Students can choose to experience any of the AFNR career pathways.

#### Measurable

Because SAEs are connected to agriculturally — based knowledge and skills students growth can be measured as a graded component of the students agricultural coursework.

# **Maywood FFA School Supply Drive**

The Maywood FFA Chapter is hosting a school supply drive for students and families in need of school supplies. Please take a look at the supply lists provided in the back to school newsletter. If there are supplies you are able to donate, please drop items off in the office from August 1st through the 8th. Items will be sorted by grade and can be picked up in the lunch room August 9th.

# **WOLVES FOOTBALL INFORMATION:**

High School Football conditioning will be July 30-Aug 2nd. Starting at 7:00 a.m. This will be at both Maywood and Hayes Center. Everyone participating in HS football this year should be present.

High School Football practice starts August 6th at 8 a.m. with helmets only in Maywood. Make sure you have a mouth guard. This is a required practice for all HS football players. The NSAA heat acclimation period begins.

Parents meeting for all High School football parents will be August 6th at 6 p.m. at Maywood and August 17th at Hayes Center. Please make sure you attend one.

Junior high football practice will start August 16th. Please make sure they have football shoes and mouth guard. If they want, they can purchase their own girdle with pads at any sports shop. This is not required, but it will be much easier for them.

All Football parents HS and JH If you would like to be added to the football group for information texts please email your phone number to Coach Spangler, if you have not already received information for football via (Remind Texts.).

If you have questions please contact Coach Spangler at <a href="joe.spangler@maywoodtigers.org">joe.spangler@maywoodtigers.org</a> Go Wolves!

The boys' MHC Wolves basketball team has been hard at work this summer. The boys have participated in the McCook summer league where they played 8 games, played 3 more games in the one-day team camp in McCook, and played another 3 games in Maxwell. We also had a two-day individual camp in Maywood as well as a one-day individual camp in Hayes Center. The junior high boys attended a one-day camp in Burwell too. In addition to that, several boys have been working on their fundamentals and getting up shots after morning weights. We have tracked their shots and as a team, they have made over 6,600 shots and have attempted over 14,500 shots as of July 16th. I appreciate all of the boys' hard work this past summer and I also appreciate the parents' help as well. Go Wolves!

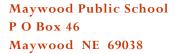


Conditioning for cross country will be held July 30th through August 2nd starting at 7:00a.m. The first day of practice will be August 6th.

## **Asbestos Management**

The Asbestos Hazard Emergency Response Act of 1986 (referred to as AHERA) was enacted by Congress to identify and develop solutions for any problems that schools may have with asbestos. Our facilities have been inspected by a certified asbestos inspector, as required by AHERA. The inspector located, sampled and rated the condition of the hazard potential of all material suspected of containing asbestos. We are pleased to report that our school does not contain asbestos materials which are reported to be damaged or significantly damaged.

Under the law, we still must maintain an asbestos management plan for the school and assign a designated asbestos coordinator to ensure no asbestos is introduced into the school. This plan is available for inspection at the school during regular school hours. We will continue to ensure that a healthy, safe, school environment is maintained. Any inquires may be directed to Rick Gilmore, designated asbestos coordinator, telephone 308-362-4223.



# Postal Patron

# Counselor's

Summer is winding down and the fresh start of a brand new school year is just around the corner! It is always so exciting to see August come around and everyone prepare for another great year at Maywood Public Schools. I would like to take this chance to remind all incoming seniors and juniors that the first ACT test for this school year will be on September 8, 2018 and the regular registration deadline is August 3, 2018. You can register online at <a href="https://www.actstudent.org">www.actstudent.org</a>, or you are welcome to call the school to set up an appointment and I can assist you with your registration. Below are the ACT dates for your reference.

Test Date	Deadline	Late Deadline	
Sept 8, 2018	Aug 3, 2018	Aug 17, 2018	
Oct 27, 2018	Sept 21, 2018	Oct 5, 2018	
Dec 8, 2018	Nov 2, 2018	Nov 16, 2018	
Feb 9, 2019	Jan 4, 2019	Jan 18, 2019	
Apr 13, 2019	Mar 8, 2019	Mar 22, 2019	
June 8, 2019	May 3, 2019	May 17, 2019	
July 13, 2019	June 14, 2019	June 21, 2019	

Enjoy the rest of your summer! Kimberly Stengel School Counselor