



## MAYWOOD PUBLIC SCHOOL NEWSLETTER

No. 1 Tiger Drive P.O. Box 46 Maywood, NE 69038  
Phone (308) 362-4223 Website: [www.maywoodtigers.org](http://www.maywoodtigers.org)



It feels good to be a superintendent again, and I'm looking forward to serving as an interim superintendent for the Maywood Public School District.

Having spent over 30 years in Nebraska Public Schools, I retired two years ago. When I received a call from Principal Brown my interest piqued. After meeting with the Maywood Board of Education I decided that we would work well together toward common goals in educating the students of Maywood Public Schools, in partnership with current and new staffs.



























































On a personal note, my husband Tom and I have six children, four grandchildren and a foster son. I began my education career at Trenton, NE, which later became Lakeside Central and now is known as Hitchcock County Schools. I ended my career at Wood River Rural Schools in Wood River, NE. We have a home located just west of McCook, NE.

As an interim superintendent I am looking forward to getting to know students, staffs and patrons of this district. It is my sincere plan to work collaboratively with everyone involved in educating the students of our district.

The door is open, please stop by and tell me of the great things about the Maywood Public School District.

Cynthia C. Huff, Superintendent

*Excellence is the result of caring more than others think is wise, risking more than others think is safe, dreaming more than others think is practical, and expecting more than others think is possible. ~ Ronnie Oldham*



*The 2016-2017 School Year is Almost Here!*  
*It's time for the Back to School Open House*  
*Thursday, August 18, 2016*  
*5:30 p.m. to 6:30 p.m.*

This is a great opportunity to show your family your class room and get reacquainted with Teachers and Classmates. Hope to see you there!

The summer has flown by and school will be starting soon. I hope everyone has had a terrific summer. We look forward to having the children back in the building on August 17th. We have some new staff members that you will see at school and around the community.

Cynthia Huff is our new superintendent. She is our interim superintendent for the 16-17 school year. Cynthia has been at Hitchcock County and Wood River Public Schools.

Erica and Joseph Spangler are going to be teaching our Pre-school and physical education this year. Erica recently had been teaching Pre-School in Southwest Kansas. Joe had been teaching and coaching in southwest Kansas. Erica and Joe have two children that will be attending Maywood Public Schools

Benjamin Weyeneth will be teaching math at the high school this year. Ben is from Danbury and recently graduated from UNK. Ben completed his student teaching at Shelton Public Schools.

Abigail Brown will be teaching English and journalism next year. She will also be coaching the Speech team. Abigail subbed last year and before that was a teacher at Madison Public Schools.

Cameron Sonnenfeld will be teaching science next year at Maywood Public Schools. Previously Cameron taught science at Litchfield Public Schools. Cameron will also be helping coach basketball and golf.

I hope everyone is able to enjoy the remainder of the summer. If you have questions or need something from the school, please contact us.

Sincerely,

Jason Brown

## ***Maywood Athletic Booster Club***

Anyone that would like to help with the athletic booster club please plan to attend this meeting to kick off our 2016-17 school year. Everyone is welcome!

**Tuesday, August 9, 2016 at 6:00 p.m. in the School Library**

## **PTO Meeting**

All parents with an interest in the PTO are asked to attend this meeting to get everything going for the 2016-17 school year. All parents are encouraged to attend to help support our school.

**Tuesday, August 9, 2016 at 4:30 p.m. in the School Library**

Please note that the 2016-2017 school handbooks, for grades 6—12, will be available to review on the school website and also downloaded onto the students school computer. A paper copy of the school handbook will also be available for review in the school office.

A paper copy of the school handbook will be sent home for all students grades K—5.

Each student will still be required to return a signed form to the school stating that the Parent/Guardian and student has received and read the school handbook.

# August Calendar Notes

Monday, August 8, 2016—Football practice begins

Tuesday, August 9, 2016—PTO meeting in Library at 4:30 p.m.

Tuesday, August 9, 2016—Booster Club meeting in Library at 6:00 p.m.

Monday, August 15, 2016—Volleyball and Cross Country practice begins

Wednesday, August 17, 2016—First day of school. 1:00 p.m. dismissal, lunch will be served.

Thursday, August 18, 2016—Back to School Open House from 5:30 p.m. to 6:30 p.m.

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## **Schoolwide Title I Informational Meeting**

There will be a Schoolwide Title I Meeting held at 6:00 p.m. in the High School Commons Area on Thursday, August 18, 2016. Please plan to attend to review the school-parent involvement policy and compact. A translator will be available if needed.

## **Football, Volleyball & Cross Country**

Football practice begins Monday, August 8, 2016. Volleyball & Cross Country practice begin on Monday, August 15th.

## **First Day of School**

The first day of school is Wednesday, August 17, 2016 with a 1:00 p.m. dismissal. Lunch will be served. Classes begin at 8:00 a.m. on regular days and will be dismissed at 3:44 p.m. School will be dismissed on Fridays at 2:30 p.m.

## **Lunch Program**

Enclosed in this mailing you will find the forms needed to apply for free and reduced lunches. We encourage everyone to participate in these programs as increased numbers result in increased state and federal money available to our school. All lunch accounts need to be paid in advance. Every month you will receive a statement of your account—please pay promptly. For your convenience Maywood Public Schools accepts Visa, MasterCard and Discover. Lunch prices are as follows: Pre-school—\$2.40, K—5th grade \$2.65, 6th—12th \$2.90, Adults \$3.75 and reduced lunches are \$.40. Extra milk for lunch or milk break will be \$.40. Second helpings of the main dish and dessert are \$.75 each. Your child's lunch account will be charged for any seconds taken, this includes free and reduced lunches. Fruits and vegetables are free. If you do not want your child to receive seconds, please call the school at 308-362-4223.

## **KIDS Connection**

Nebraska Kids connection program is a Medicaid expansion and provides health care coverage to uninsured children age 18 and younger living in families with income below poverty levels. The program is designed to provide routine, preventive health care, basic hospitalization and specialty care as needed. For more information on KIDS Connection call 1-800-383-4278 or visit your nearest Health and Human Services office.

## **New Students**

If you have a child who will be attending Maywood Public Schools for the first time, or returning to Maywood after attending another school, please call the office to make an appointment to register. Please call between the hours of 8:00 a.m. and 4:00 p.m. The school's number is (308) 362-4223.

## **School Closings**

In the event that school is cancelled, dismissed early, or we are having a late school start, the information will be broadcast on several area stations. Also, we will be notifying parents through the automated calling system. Please check your handbook for that information.

## **Bus Routes**

Bus Routes will have some minor changes again this year as families move in and out of the district. Your bus driver will contact you with pick up times prior to the first day of school.

**Lunch  
Menu  
August  
2016**

| Monday  | Tuesday  | Wednesday  | Thursday  | Friday   |
|---|--|--|---|--|
| Flavored or Non Flavored Milk Served Daily This Institution is an equal opportunity provider. |  | 17 Chicken Nuggets<br>Mashed Potatoes with Gravy<br>Fruit<br>Dinner Roll | 18 Turkey Sub<br>Tomato & Pickle Slice<br>Oven Fries<br>Fruit Cup | 19 Sloppy Joes<br>Baked Beans<br>Pasta Salad<br>Fruit          |
| 22 BBQ Shredded Pork Sandwich<br>Pickle Spears<br>Smilie Fries<br>Fruit                       | 23 Italian Dunkers<br>Meat Sauce<br>Cheesy Bread<br>Green Beans<br>Fruit       | 24 Chicken Tacos<br>Salsa & Cheese<br>Refried Beans<br>Fruit             | 25 Mini Corndogs<br>Macaroni & Cheese<br>Peas<br>Fruit            | 26 Chicken Penne Casserole<br>Broccoli<br>Fruit<br>Dinner Roll |
| 29 Beef Nachos<br>Black Beans<br>Salsa<br>Corn<br>Fruit                                       | 30 Breaded Chicken Filet<br>Mashed Potatoes With Gravy<br>Fruit<br>Dinner Roll | 31 Spaghetti with Meat Sauce<br>Green Beans<br>Fruit<br>Bread Sticks     |   |  |

## September 2016—Maywood Public School

| Sunday | Monday                                       | Tuesday   | Wednesday   | Thursday   | Friday  | Saturday   |
|--------|--|---|---|--|---|--|
|        |  |   |   | 1 Rawlins Co./ Southwest VB Triangular at Bartley at 5:00 p.m.   | 2 Cambridge Cross Country Invite at 10:30 a.m.<br>MHC FB at Heartland Lutheran in GI at 3:00 p.m.   | 3  |
| 4      | 5 Labor Day<br>No School                     | 6 Loomis/ Arapahoe VB Triangular at Loomis at 5:30 p.m.   | 7   | 8 JH VB vs. Hitchcock Co. at Trenton at 2:00 p.m.<br>Imperial Cross Country Invite at 4:30 p.m.<br>JV/V VB at Maxwell at 5:00 p.m.                                   | 9 MHC FB vs. Deshler at Maywood at 3:00 p.m.  | 10 JV/V VB Tourney at Hitchcock. Co. at Trenton at 9:00 a.m. |
| 11     | 12   | 13 JV/V VB vs. Hitchcock Co. at Hayes Center at 5:00 p.m. | 14  | 15 JH VB vs. Eustis-Farnam at Eustis at 2:00 p.m.<br>Brady JV VB tourney at 5:00 p.m.  | 16 MHC FB vs. McPherson Co. at Tryon at 3:00 p.m.<br>Arapahoe Cross Country Invite at 4:00 p.m.<br>MHC VB vs. McPherson Co. at Tryon at 5:00 p.m. | 17   |
| 18     | 19 Maywood VB Invite at 4:00 p.m. in Maywood | 20  | 21  | 22 JH VB vs. McCook St. Pat 's in Maywood at 2:00 p.m.<br>DCS Cross Country Invite at Benkelman at 5:00 p.m.<br>JV/V VB vs. Wauneta Palisade in Wauneta at 5:00 p.m. | 23 MHC FB vs Elwood at Hayes Center at 3:00 p.m.  | 24   |
| 25     | 26 Kearney Cross Country Invite at 1:00 p.m. | 27 Wallace/Brady Triangular at Wallace at 6:00 p.m.       | 28 RPAC Student Council workshop at McCook Community College at 9:00 a.m. | 29   | 30 MHC FB vs. Silver Lake at Maywood at 7:00 p.m.   |  |

# Maywood Public School

July 2016

Dear Parent/Guardian:

Children need healthy meals to learn. **Maywood Public School** offers healthy meals every school day. Lunch costs PK - \$2.40, K-5 - \$2.65, 6-12 - \$2.90. **Your children may qualify for free or reduced price meals.** Reduced price is \$.40 for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by September 28, 2016 in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

## WHO CAN GET FREE OR REDUCED PRICE MEALS?

All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.

Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.

Children participating in their school's Head Start program are eligible for free meals.

Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.

Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

**HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY?** Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **Kimberly Stengel, School Counselor, 308-362-4223**.

**DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD?** No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Barbara Fritsche, P O Box 46, Maywood NE, 69038**.

**SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS?** No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Barbara Fritsche, P O Box 46, Maywood NE, 69038 or at 308-362-4223** immediately.

**CAN I APPLY ONLINE?** You are encouraged to complete an online application instead of a paper application if your school district makes this option available. The online application has the same requirements and will ask you for the same information as the paper application. Visit **maywoodtigers.org** to begin or to learn more about the online application process. Contact **Barbara Fritsche, P O Box 46, Maywood NE, 69038 or at 308-362-4223 or [barb.fritsche@maywoodtigers.org](mailto:barb.fritsche@maywoodtigers.org)** if you have any questions about the online application.

**MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE?** Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.

## Maywood Public School

July 2016

**I GET WIC. CAN MY CHILDREN GET FREE MEALS?** Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.

**WILL THE INFORMATION I GIVE BE CHECKED?** Yes. We may also ask you to send written proof of the household income you report.

**IF I DON'T QUALIFY NOW, MAY I APPLY LATER?** Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.

**WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION?** You should talk to school officials. You also may ask for a hearing by calling or writing to: **Cynthia Huff, Superintendent, 308-362-4223 or P O Box 46, Maywood NE, 69038 or [cynthia.huff@maywoodtigers.org](mailto:cynthia.huff@maywoodtigers.org)**

**MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN?** Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.

**WHAT IF MY INCOME IS NOT ALWAYS THE SAME?** List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

**WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT?** Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.

**WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY?** Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

**WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY?** List any additional household members on a separate piece of paper, and attach it to your application. Contact **Barbara Fritsche, P O Box 46, Maywood NE, 69038 or at 308-362-4223 or email [barb.fritsche@maywoodtigers.org](mailto:barb.fritsche@maywoodtigers.org)** to receive a second application.

**MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR?** To find out how to apply for SNAP or other assistance benefits, please go online to [ACCESSNebraska.ne.gov](http://ACCESSNebraska.ne.gov) or call 1-800-383-4278.

If you have other questions or need help, call **308-362-4223**.

Sincerely,

**Cynthia Huff, Superintendent of Schools**

**Free & Reduced Price School Meals Family Application** – complete one application per household Attachment C: 2015-16

| Part 1: Children in School   |  |                                    |                              |  |       |  |
|--|--|------------------------------------|------------------------------|--|-------|--|
| List names of all children, including foster children, in school. If all children listed are foster, skip to Part 4 to sign the form. (First, Middle Initial, Last Name) |  | Check box below if a foster child. | Name of School Child Attends |  | Grade |  |
|  |  | <input type="checkbox"/>           |                              |  |       |  |
|  |  | <input type="checkbox"/>           |                              |  |       |  |
|  |  | <input type="checkbox"/>           |                              |  |       |  |
|  |  | <input type="checkbox"/>           |                              |  |       |  |
|  |  | <input type="checkbox"/>           |                              |  |       |  |

| Part 2: SNAP, TANF or FDIPIR Benefits   |  |
|---|--|
| Enter <b>MASTER CASE NUMBER</b> if household qualifies for SNAP, TANF or FDIPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4 |  |

| Part 3: Total Household Gross Income - You must tell us how much and how often.   |  |   |           |   |           |  |                                      |  |   |  |   |  |        |           |        |           |        |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>1. Household Names</b><br>List <b>everyone</b> in the household, the income each person earns in whole dollars & how often. Blank or "0" in the income field indicates no income. A foster child's personal use income must be listed. | <b>2. Gross Income and How Often it was Received</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2" style="background-color: #e0e0e0;">Earnings from Work before deductions</th> <th colspan="2" style="background-color: #e0e0e0;">Public Assistance, Child Support, Alimony</th> <th colspan="2" style="background-color: #e0e0e0;">Pensions, Retirement and All Other Income</th> </tr> <tr> <th style="width: 15%;">Income</th> <th style="width: 15%;">How often</th> <th style="width: 15%;">Income</th> <th style="width: 15%;">How often</th> <th style="width: 15%;">Income</th> <th style="width: 15%;">How often</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |   |           |   |           |  | Earnings from Work before deductions |  | Public Assistance, Child Support, Alimony |  | Pensions, Retirement and All Other Income |  | Income | How often | Income | How often | Income | How often |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Earnings from Work before deductions  |  | Public Assistance, Child Support, Alimony |           | Pensions, Retirement and All Other Income |           |  |                                      |  |   |  |   |  |        |           |        |           |        |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Income  | How often  | Income                                    | How often | Income                                    | How often |  |                                      |  |   |  |   |  |        |           |        |           |        |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Part 4: Signature and Social Security Number (Adult Must Sign)   |                               |
|--|-------------------------------|
| An adult household member must sign the application. If Part 3 is completed, the adult signing the form must list the last four digits of their Social Security Number or mark the "I do not have a Social Security Number" box (See Use of Information Statement on page 2).<br><i>"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."</i> |                               |
| Sign here: _____   | Print name: _____ Date: _____ |
| Address (if available): _____ Zip: _____ Phone: _____  |                               |
| Social Security Number (last 4 digits): XXX - XXX- ____  |                               |
| <input type="checkbox"/> I do not have a Social Security Number  |                               |

| Part 5: Children's Ethnic and Racial Identities (Optional)                                     |   |
|--|---|
| <b>Mark one Ethnic Identity:</b> - - and - - <b>Mark one or more Racial Identities:</b>        |   |
| <input type="checkbox"/> Hispanic or Latino<br><input type="checkbox"/> Not Hispanic or Latino | <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or other Pacific Islander<br><input type="checkbox"/> White <input type="checkbox"/> American Indian or Alaskan Native |

| Do Not Fill Out This Part - For School Use Only  |   |
|--|---|
| Annual Income Conversion:    Weekly X 52;    Every 2 weeks X 26;    Twice a month X 24;    Monthly X 12  |   |
| Total Household Size: _____<br>Total Income: _____ per _____<br><input type="checkbox"/> Year <input type="checkbox"/> Month <input type="checkbox"/> 2 X Mo. <input type="checkbox"/> Every 2 Wks <input type="checkbox"/> Week | Free <input type="checkbox"/> Date Withdrawn from School: _____<br>Reduced <input type="checkbox"/><br>Denied <input type="checkbox"/> Reason for denial:<br><input type="checkbox"/> Income too high <input type="checkbox"/> Incomplete Application |
| Categorically Eligible:    SNAP/TANF/FDIPIR <input type="checkbox"/><br>Foster Child <input type="checkbox"/>  |   |
| Signature of Determining Official: _____   | Date approved: _____  |
| Signature of Confirming Official: _____<br>(verification only)   | Date confirmed: _____   |

**Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.**

| <b>FEDERAL INCOME CHART</b><br>for School Year 2015-16 |        |         |                 |                 |        |
|--|--------|---------|-----------------|-----------------|--------|
| Household size   | Yearly | Monthly | Twice per Month | Every Two Weeks | Weekly |
| 1  | 21,775 | 1,815   | 908             | 838             | 419    |
| 2  | 29,471 | 2,456   | 1,228           | 1,134           | 567    |
| 3  | 37,167 | 3,098   | 1,549           | 1,430           | 715    |
| 4  | 44,863 | 3,739   | 1,870           | 1,726           | 863    |
| 5  | 52,559 | 4,380   | 2,190           | 2,022           | 1,011  |
| 6  | 60,255 | 5,022   | 2,511           | 2,318           | 1,159  |
| 7  | 67,951 | 5,663   | 2,832           | 2,614           | 1,307  |
| 8  | 75,647 | 6,304   | 3,152           | 2,910           | 1,455  |
| Each additional person:                                | 7,696  | 642     | 321             | 296             | 148    |

**Use of Information Statement:** This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov)

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.



### Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their 2015 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses, such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

USDA announced that **losses** (negative numbers) on the lines listed below can be used to determine the **total** income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled "All Other Income".

Zero income resulting from the use of Form 1040 does not require follow-up.

Please note: Line **7** cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line **22** (total income) and line **37** (adjusted gross income) may not be used for purposes of applying for free and reduced-price meals.

The required information for determining the allowable income from self-employment is to be taken from the **2015 U.S. Individual Income Tax Return Form 1040**.

|                                    |       |
|------------------------------------|-------|
| Line 12, Business Income (or loss) | _____ |
| Line 13, Capital Gain (or loss)    | _____ |
| Line 14, Other Gains (or losses)   | _____ |
| Line 17, Rental Real Estate, etc.  | _____ |
| Line 18, Farm Income (or loss)     | _____ |

**NOTE:** If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from self-employment and/or farming.

Total of above lines: \_\_\_\_\_ **equals annual self-employed income\***

**If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the application.**

\* This figure can be reported on the application under "Earnings from Work."

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# Maywood Public School Supply List

Students are requested but not required to bring the following items.

*All students grades K-5 need to bring a pair of P.E. shoes that will be left at the school, a paint shirt for art class and an inexpensive pair of ear buds or headphones in a zip lock bag with the student's name on the bag.*

Kindergarten      CRAYOLA Crayons – **box of 24 crayons**  
Pencil Box  
Markers & colored pencils – box of 10 or 12  
Back Pack  
4 glue sticks  
4 pencils with eraser head and 1 pencil eraser  
The school will furnish scissors for Kindergarten students –please label student supplies

First Grade      8 - #2 pencils with eraser heads and 1 pencil eraser  
Crayons – box of 24 **and** box of 12 colored pencils  
2 Homework folders  
1 package of wide line loose leaf paper  
2 glue sticks    Scissors    Pencil Box

Second Grade      Crayons – box of 24, optional – colored pencils  
2 wide line composition notebooks  
8 yellow No. 2 pencils with eraser head and 1 pink eraser  
2 red pens – 1 highlighter – 2 pocket folders  
2 elmers purple glue sticks – 1 small elmers glue bottle  
2 packages of wide line loose leaf paper  
Pencil box and 1 pair of scissors



Third Grade      4 packages wide line loose leaf paper  
Ruler – with centimeters and inches  
Crayons – box of 24  
Markers – box of 8 or 10- washable  
Colored Pencils – box of 12  
Bottle of Glue - small  
Wood #2 pencils  
3 – Pocket Folders  
Pencil Box - 1 pair of scissors - Erasers

Pre-school Supplies  
Pocket Folder  
Backpack  
Nap mat

Fourth Grade      2 packages wide line loose leaf paper  
Wooden pencils No.2 and pencil erasers  
Ball point pens (blue or black – not red)  
Colored pencils (12 per box)  
Erasers – Scissors - School box  
Pocket folders – at least 3  
1 – 12” ruler with both inches and centimeters  
No Trapper Keepers please

Grades 6 – 12: Teachers will tell students on 1<sup>st</sup> day of school what they will need for supplies.

Fifth Grade      Wood pencils No. 2 with eraser head and a pencil box  
Medium point pens (1-red, 1-blue, 1-black)  
1 box colored pencils (12 per box)  
5 pocket folders,  
1 – 12” ruler with both inches and centimeters  
Loose leaf notebook paper – college rule - 3 packages  
3 boxes Kleenex  
1 – 4 pack of Expo Markers (black, blue, red & green)  
2 glue sticks and 1 green or pink eraser



Maywood Public School  
P O Box 46  
Maywood NE 69038

## Postal Patron

# Counselor's

Corner

Summer is winding down and the fresh start of a brand new school year is just around the corner! It is always so exciting to see August come around and everyone prepare for another great year at Maywood Public Schools. I would like to take this chance to remind all incoming seniors and juniors that the first ACT test for this school year will be on September 10, 2016 and the regular registration deadline is August 5, 2016. You can register online at [www.actstudent.org](http://www.actstudent.org) or you are welcome to call the school to set up an appointment and I can assist you with your registration. Below are the ACT dates for your reference.

| Test Date          | Registration Deadline | (Late Fee Required)   |
|--------------------|-----------------------|-----------------------|
| September 10, 2016 | August 5, 2016        | August 6-19, 2016     |
| October 22, 2016   | September 16, 2016    | September 17-30, 2016 |
| December 10, 2016  | November 4, 2016      | November 5-18, 2016   |
| February 11, 2017  | January 13, 2017      | January 14-20, 2017   |
| April 8, 2017      | March 3, 2017         | March 4-17, 2017      |
| June 10, 2017      | May 5, 2017           | May 6-19, 2017        |

Enjoy the rest of summer!  
Kimberly Stengel  
School Counselor